

**TOWNSHIP OF LOWER FIRE DISTRICT NO. 1  
BOARD OF FIRE COMMISSIONERS  
P.O. BOX 1  
VILLAS, New Jersey 08251**

**FIRE DISTRICT #1 MEETING: DATE: July 24, 2025  
Meetings are the 4<sup>th</sup> Thursday of the Month. Public Time: @ 8:00 pm**

**AGENDA**

**1. CALL TO ORDER:**      **FIRE DISTRICT 1 of Lower Township**

**2. FLAG SALUTE:**

- A:**      United States Flag should be posted to the right of the Board of Fire Commissioners as they face the Public.
- B:**      Pledge of Allegiance to the Flag.
- C:**      Observe moment of silence.

**3. SUNSHINE LAW ANNOUNCEMENT:**

**In accordance with the provision of the New Jersey Open Public Meetings law. Notice of this meeting has been mailed to the following Newspaper:**

**A: "The Cape May County Herald"**

As well as having been posted in the Lower Township Building at least 48 hours in advance of this meeting, for Fire District #1.

**4. ROLL CALL OF FIRE COMMISSIONER:**

**PRESENT**

<b>TREASURER:</b>	<b>BRANNON</b>	<b>X</b>
<b>SECRETARY:</b>	<b>MORNICK</b>	<b>A</b>
<b>CHAIRMAN:</b>	<b>HOWARD</b>	<b>X</b>
<b>VICE CHAIRMAN:</b>	<b>HARRON</b>	<b>X</b>
<b>COMMISSIONER:</b>	<b>GENTEK</b>	<b>X</b>

## **5. READING OF THE LAST MONTHLY MEETING MINUTES:**

A. Approval of the meeting minutes/make available.

**Motion to accept made by:** Commissioner Harron  
**Seconded by:** Commissioner Brannon

## **6. TREASURER REPORT**

- Report follows minutes.

**TOTAL BILLS: \$ 9,517.65**  
**Transferred: \$ 482.35 and \$1,534.59 for P-Card account**

### **A. Approval of Treasurer's Report:**

**Motion to accept made by:** Commissioner Harron  
**Seconded by:** Commissioner Gentek  
**Motion to transfer funds and pay the bills made by:**  
Commissioner Harron  
**Seconded motion made by:** Commissioner Gentek

## **7. COMMUNICATIONS**

**INCOMING MAIL/EMAIL.**

**OUTGOING MAIL/EMAIL:**

## **8. REPORTS OF EXECUTIVE BOARD**

**Chairman Reports-** Received a letter from the Chief that the Diving BCDs were of no value to Atlantic Dive shop. Therefore, these items were going to be rendered un-serviceable.

**Vice Chairman-Nothing**

**Commissioner- Progress**

## **COMMITTEE REPORTS**

### **DUTY CREW** – No activity

**FIRE BUREAU-** The meeting last night was attended by the Twp. Manager and the HR dept. head. Conversations were such that there was some conflict regarding the Civil Service status and titling for the acting Fire Official were incorrect. The acting Fire Official is currently in his probationary period.

**FIRE APPARATUS**- Progress

**ISO**-No activity

**HYDRANTS**- No activity

**LOSAP**-Fire company members contributions have been deposited into their accounts.

**INSURANCE**- No activity

**FIXED ASSETS**- Dive BCDs were removed from the list.

**9. FIRE CHIEFS REPORT**

- See attached  
Apparatus' pump testing is scheduled for July 21. Ladders and hose testing is TBD.

**10. OLD BUSINESS**- New replacement quint can be ordered and received just under two years. Percentage rate is 7-8%

**11. NEW BUSINESS –** No activity

**12. RESOLUTIONS**- None

**13. OPEN COMMENTS FROM THE PUBLIC**- None

**14. ANNOUNCEMENT OF NEXT MEETING**

**DATE: August 28, 2025.**

**TIME: 8 PM**

**15. ADJOURNMENT:** 8:49 pm

**Motion made by:** Commissioner Harron

**Seconded by:** Commissioner Howard

**NOTE:** This meeting will be run under Roberts Rules of Order and a copy is available if needed.