# TOWNSHIP OF LOWER FIRE DISTICT NO. 1 BOARD OF FIRE COMMISSIONERS P.O. BOX 1

VILLAS, New Jersey 08251

FIRE DISTRICT #1 MEETING: DATE: October 27, 2022

Meetings are the 4th Thursday of the Month. Public Time: @ 8:00 pm

# **AGENDA**

# **1. CALL TO ORDER:** FIRE DISTRICT 1 of Lower Township

#### 2. FLAG SALUTE:

- A: United States Flag should be posted to the right of the Board of Fire Commissioners as they face the Public.
- **B:** Pledge of Allegiance to the Flag.
- **C:** Observe moment of silence.

#### 3. SUNSHINE LAW ANNOUNCEMENT:

In accordance with the provision of the New Jersey Open Public Meetings law. Notice of this meeting has been mailed to the following Newspaper:

A: "The Cape May County Herald"

As well as having been posted in the Lower Township Building at least 48 hours in advance of this meeting, for Fire District #1.

4. ROLL CALL OF FIRE COMMISSIONER:		<b>PRESENT</b>
TREASURER:	BRANNON	${f A}$
SECRETARY:	MORNICK	X
<b>CHAIRMAN:</b>	HOWARD	X
VICE CHAIRMAN:	WAREHAM	A
COMMISSIONER:	GENTEK	X

Attendance at the Meeting: FIREFIGHTERS: 7 PUBLIC: 0

#### 5. READING OF THE LAST MONTHLY MEETING MINUTES:

**A.** Approval of the meeting minutes/make available.

Motion to accept made by: Commissioner Mornick

Seconded by: Commissioner Gentek

# 6. TREASURER REPORT

• Report follows minutes.

**TOTAL BILLS:** \$115,319.50

**Transferred:** \$ 89,334.35 and \$3,426.20 for P-Card account

A. Approval of Treasurer's Report:

Motion to accept made by: Commissioner Mornick

**Seconded by:** Commissioner Gentek

Motion to transfer funds and pay the bills made by:

Commissioner Mornick

**Seconded motion made by:** Commissioner Gentek

#### 7. COMMUNICATIONS

**INCOMING MAIL/EMAIL:** Lincoln Financial correspondence relative to passing of firefighter. Thank you card from Brown and Brown. Give LOSAP list to Deputy Chief for review. Also, budget/election timeline from Attorney Braslow for 2023.

**OUTGOING MAIL/EMAIL**: E-mail to Lincoln concerning death of firefighter Frank Porter and all settled.

### 8. REPORTS OF EXECUTIVE BOARD

**Chairman Reports-**Nothing

### **Committee Reports**

<u>Fire Bureau-</u> Meeting with all commissioners and fire bureau. Commissioner Howard, Commissoner Gentek and Commissioner Wareham present. No contributions from all districts to the fire bureau. Also, 2 pay increases for associates and one being promotion. No increase in budget.

Fire Apparatus- All good

**ISO**- Pre-planning being done. Consolidating plans from previous years.

### **HYDRANTS**- Hydrants being flushed

**LOSAP**- Frank Porter paperwork all taken care of. LOSAP list to Deputy Chief for review.

**Insurance**- Gave insurance cards and one registration to Deputy Chief Hilvert.

#### 9. FIRE CHIEFS REPORT

• Report follows minutes. Additional items: Recalls for drive truck being handled. Squad restraints lights being addressed.

**10. OLD BUSINESS-** Guidelines for fire vehicles usage tabled until first of the year.

11. NEW BUSINESS Lights for quint from Spartan Service for \$5,870.00 being done in December. Motion by Mornick, 2<sup>nd</sup> by Gentek. Asking tags for County Property (radios) for Asset tracking.

### 12. RESOLUTIONS-None

13. OPEN COMMENTS FROM THE PUBLIC- Veterans Day Parade on November 5, 2022.

## 14. ANNOUNCEMENT OF NEXT MEETING

**DATE:** November 17, 2022

TIME: 8 PM

#### 15. ADJOURNMENT:

Motion made by: Commissioner Gentek **Seconded by:** Commissioner Mornick

**NOTE**: This meeting will be run under Roberts Rules of Order and a copy is available if needed.