# TOWNSHIP OF LOWER FIRE DISTICT NO. 1 BOARD OF FIRE COMMISSIONERS P.O. BOX 1

VILLAS, New Jersey 08251

FIRE DISTRICT #1 MEETING: DATE: November 19, 2020 Meetings are the 4<sup>th</sup> Thursday of the Month. Public Time: @ 8:00 pm

# **AGENDA**

# **1. CALL TO ORDER:** FIRE DISTRICT 1 of Lower Township

#### 2. FLAG SALUTE:

- **A:** United States Flag should be posted to the right of the Board of Fire Commissioners as they face the Public.
- **B:** Pledge of Allegiance to the Flag.
- **C:** Observe moment of silence.

#### 3. SUNSHINE LAW ANNOUNCEMENT:

In accordance with the provision of the New Jersey Open Public Meetings law. Notice of this meeting has been mailed to the following Newspaper:

A: "The Cape May County Herald"

As well as having been posted in the Lower Township Building at least 48 hours in advance of this meeting, for Fire District #1.

4. ROLL CALL OF FIRE COMMISSIONER:		<b>PRESENT</b>
TREASURER:	BRANNON	X
SECRETARY:	MORNICK	${f X}$
<b>CHAIRMAN:</b>	HOWARD	$\mathbf{X}$
VICE CHAIRMAN:	WAREHAM	$\mathbf{A}$
COMMISSIONER:	GENTEK	X

Attendance at the Meeting: FIREFIGHTERS: 6 PUBLIC: 0

#### 5. READING OF THE LAST MONTHLY MEETING MINUTES:

**A.** Approval of the meeting minutes/make available.

Motion to accept made by: Commissioner Mornick

Seconded by: Commissioner Brannon

## 6. TREASURER REPORT

• Report follows minutes.

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**TOTAL BILLS:** \$ 25,749.53

**Transferred:** \$25,748.33 and \$859.20 for P-Card account

# A. Approval of Treasurer's Report:

Motion to accept made by: Commissioner Gentek

**Seconded by:** Commissioner Mornick

Motion to transfer funds and pay the bills made by:

Commissioner Gentek

**Seconded motion made by:** Commissioner Mornick

#### 7. COMMUNICATIONS

**INCOMING MAIL/EMAIL:** EZ- Pass statement. Modern Generator information. Correspondence from US Bank about truck on order. From attorney Braslow the Budget and Annual Election Timetable. Correspondence from Fire Bureau concerning a meeting with attorney Braslow on December 2.

**OUTGOING MAIL/EMAIL:** 

#### 8. REPORTS OF EXECUTIVE BOARD

**Chairman Reports**- Nothing

#### **Committee Reports**

**Fire Bureau-** No meeting due COVID-19 issues.

#### Fire Apparatus

**ISO**-Awaiting final response to rating evaluation

**HYDRANTS-** Flushing of hydrants done. Commission to check with attorney about fire hydrant fees, and water fees that are being charged to commission and company.

## **LOSAP**- Progress

# **INSURANCE**- Installment bill.

# 9. FIRE CHIEFS REPORT

• Report follows minutes. Even with Covid-19 the company is still permitted training.

## 10. OLD BUSINESS-

- 11. NEW BUSINESS -
- **12. RESOLUTIONS- None**
- **13. OPEN COMMENTS FROM THE PUBLIC** No comments.

# 14. ANNOUNCEMENT OF NEXT MEETING

**DATE: December 17, 2020** 

TIME: 8 PM

#### 15. ADJOURNMENT:

Motion made by: Commissioner Mornick Seconded by: Commissioner Brannon

**NOTE**: This meeting will be run under Roberts Rules of Order and a copy is available if needed.